NOTICE

Continual efforts to improve the ease of reading, to promote comprehension, and to share recent revelations are the reasons for lesson revisions.

First Post Dates [FPD] and Last Post Dates [LPD] on each lesson, and in all Tables of Contents [TOC], are alerts on lessons that have been revised.

Even the Tables of Contents have FPDs and LPDs. Print a keep the latest copy of each one, and you can know if you have the latest revision of any lesson.

The Circle Bible Study Method [CBSM], which teaches how to "*rightly divide the Word of Truth*" [2Ti 2:15], is as ancient as Isaiah 28:9-13. But its concepts and the rules that govern its use continue to evolve as research continues.

Now, the lessons in Part-1 and Part-2 are not only hard to read, they are harder to write. Since my first postings in 2021, the Lord has given fresh revelations and clarified some older ones. Clarified, not by anything new, but by increasing my knowledge and understandings of the old.

I am revising all the lessons in Part-2. CB201-CB205 is complete, and CB206 onward is in progress. CB002, CBSM Table of Contents, is current as of it LPD [Last Post Date].

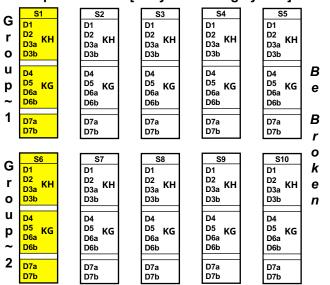THIS NOTICE IS NOT PART OF THIS LESSON. ADJUST YOUR PRINTER SETTINGS TO EXCLUDE THIS PAGE.

The 10 Commandments form the pattern that divides all history related and prophetic stories into groups of 10. Each group of 10 divides into 2 groups of 5; then each 2 groups of 5 subdivides and merge into 5 sets of 2. See the 2 groups of 5 in Map-1 below; see the 5 sets of 2 in Map-2 on the right.

Each group of 10 stories has a major theme. The 1st group in 1Kings relates to major changes in the global church, global politics, and the news media. The 10th story in this group of 10 focuses on the theft of the 2020 US Presidential election. We will discuss this in CB212.

I number each story relative to its position within the pattern of the Commandments [C1-C10]. The Commands form the pattern, but they do not dictate the content. Recall from Page-5 how hand alignments show the stories in each group working in parallel. I highlighted the 1st set of two stories in Map-1 to show their positions in Map-2.

[In Part-1 of this course, we numbered the stories in a way that caused them to match in the 2nd maps — but not in Part-2.]

Map-1 SPS-10 [Story Positioning System]

There are only two systems, SPS-18 and SPS-10. Each system has 2 maps. Also, each system has rules that divide the scriptures according to the steps in Isaiah's Study Method. As you learn each system, you cease needing these maps and later you won't need the icons within these maps. Like training wheels — you only need them for a while.

Our First Group of 10

The stories chosen for Part-2 of this course are the first group of 10 stories in the Book of First Kings. The word "first" is significant because Solomon also stars in the second "group of 10" stories.

This first group is perfect for this present time in history. Why? The religious, political and news events of 2016 - 2021

reveal the theme of this group. And because the events in this group are unlikely to recur before the Rapture, this scenario tells one of many "*ends of the world.*"

Recalling Isaiah's Study Method

The major differences between Parts 1 and 2 of this study course are the number of stories within the charts and the methods of removing the prey from the snares. The 5 steps in Isaiah's Study Method [ISM] apply the same way in both parts:

Map-2 SPS-10

1 Walk	Divide the stories
2 Fall backward	Move stories in parallel
3 Be Broken	Break stories apart
4 Snared	Reposition stories
5 Taken	Interpret the stories

One would think that it would be more difficult to remove prey from 3-column charts than from 2-column charts. It is not, however, because the stories in 3-column charts relate to parallel events in like days; the stories in 2-column charts relate to events in non-parallel times.

Text Flows and Group Numbers

The horizontal and vertical text flows in Maps 1 and 2 of Part-2 are the same as the flows in Maps 1 and 2 of Part-1. Read the texts in the two highlighted icons in Map-1 and notice their new positions in Map-2. Also, notice how the text wraps from Story 5a to Story 1b on both maps.

The Book of First Kings comprises 6 groups of 10 stories. Letters A, B, C, D, E, and F identify these groups. Each group of 10 pairs off into 2 groups of 5 [see Map-3], and these groups of 5 pair off into 5 charts of 2 [see Map-4]. Compare your 5 charts with the 5 sets of charts in Map-4.

Find the group number on the upper left of each chart. Being Group-A, your charts are A1, A2, A3, A4, and A5. Were this the 2nd group in this or any other history related book, the numbers would be B1, B2, B3, B4, and B5. Again, I number the stories the same way in all groups of all books in the Bible.

Architecture of 2-Column Charts

In your "Miracles Chart" of Part-1, the scriptures in Column-1 plus the scriptures in Column-2 help to interpret the scriptures in Column-3. But that method of taking prey from snares does not apply to history related charts.

Recall that the pattern for 2-Column charts is the 10 Commandments. The thumb and fingers of the right hand represent the first 5 Commandments; the thumb and fingers on the left hand represent the second 5 Commandments.

In Maps 3 and 4, therefore, S1 aligns with S6, as the right and left thumbs; S2 and S7 align with the right and left index fingers..., and S5 and S10 align with the right and left little fingers.

Also, because each thumb represents itself and the fingers of its own hand, and because Paul joined all the law via the word "love," each group of 2 stories merge into 1 and each group of 10 stories merge into 1. [See Page-5.]

The Seven Church Ages

Revelation 1:11 lists seven churches in Asia by their names. These churches represent 7 Church Ages. The 1st Church began with Pentecost; the 7th Church will end either BEFORE or AT the Rapture.

Christ wrote one letter to the angel [minister] of each Church age. He said this in His 7th letter: *"So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth,"* [Re. 3:16].

Jesus will spit the lukewarm Christians from His mouth at the end of this set of stories. You will see the scripture that tells of this event before the end of Part-2 of this study course. Here's a hint: When God fulfills this group of 10 lessons, He will shift His focus from the Gentiles to the Jews, [Ro. 11:25; 30-31].

This shift will be a merger as it was from the Jews to the Gentiles in the first century AD.

Map-3 First Kings				
Walk - Fall Backward				
1:1 **S1** 1:10	1:11 **S2** 1:31	1:32 **S3** 1:40	1:41 **S4** 1:53	2:1 **S5** 2:11
2:12 **S6** 2:25	2:26 **S7** 2:34	2:35 **S8** 2:46	3:1 **S9** 3:14	3:15 **S10** 3:28

B E B R O K E N

Map-4 1st Kings	
Snared - Taken	
1:1 **S1** 1:10	2:12 **S6** 2:25
1:11 **S2** 1:31	2:26 **S7** 2:34
1:32 **S3** 1:40	2:35 **S8** 2:46
1:41 **S4** 1:53	3:1 **S9** 3:14
2:1 **S5** 2:11	3:15 **S10** 3:28

Content vs. Time Relationships

Map-4 is the snare from which we take prey from snares in the 1st Group of 10 stories in 1Kings. Stories in groups of 10 are time-related. [Stories in groups of 18 stories are content-related. [Maps 3-4 are iconic versions of Maps 1-2 on Page-7.]

Time joins both stories in each chart of 2 stories, and time joins all stories in each group of 10 stories. This does not mean that all events within each group occur at the same time; it means that all events within each group occur within the period of its group.

For example, stories S1 and S6 began near the start of the 7th Church Age, and all 10 stories will end near the close of this 7th Church Age. As mentioned earlier, NEAR depends on when you mark the beginning and end of this age.

Now, when taking prey from 2-Column snares, you need to know that the sequence of events in the left column rarely conforms with the sequence of events in the right column. A verse in one column may even align with several verses in the adjacent column. When working with Map-4, we will see that 1Ki. 2:12-3:28 aligns with all the verses from 1Ki. 1:1 through 1Ki. 2:11.

If you haven't done so, print 1Ki. A1-A5 from the "CBSM Library of Prophetic History." Keep the "Times Chart" handy throughout the rest of Part-2; keep charts A1-A5 handy as needed.